



# SPONSOR FORM

**OCTOBER 12<sup>th</sup> and 13<sup>th</sup>, 2017 Jacksonville Community Center, Jacksonville  
Arkansas Section American Society of Civil Engineers Annual Meeting and Continuing Education Seminar**

Please complete this form and return with payment to:

ASCE Arkansas Section  
c/o Aaron Robinson  
Bond Consulting Engineers,  
2601 T.P. White Drive, Jacksonville, AR 72076  
ph: 501.772.2476 fax: 501.982.1530 email: [ARobinson@bondce.com](mailto:ARobinson@bondce.com)

**ALL PROCEEDS GO TOWARDS SCHOLARSHIP FUNDS**



# Annual Meeting and Continuing Education Seminar

This is ASCE's Arkansas Section's annual meeting and an exciting time for the civil engineering profession. Last year we had around 120 people attend our annual meeting with expectations of exceeding that number this year. A large contributor to our success is the sponsorship from vendors.

Set up can start after 6:00 pm Wednesday October 11<sup>th</sup> but must be completed by 8:00 am on Thursday October 12<sup>th</sup>. Exhibit room will **ONLY** be available Thursday, October 12<sup>th</sup>. Exhibitors are welcome to come Friday October 13<sup>th</sup> to the Arkansas Game & Fish Commission Shooting Sport Complex in Jacksonville for the second half of the conference. There are a limited number of booth spaces available, so it will be **first come first serve based on registration**. Booths will be assigned and will depend on sponsorship level. Please choose level of sponsorship requested: Exhibits can set up **after** 6:00 pm the day before the meeting (Oct 11<sup>th</sup>).

Jacksonville Community Center address: 5 Municipal Dr., Jacksonville AR 72076  
AGFF Shooting Sports Complex: 2800 Graham Rd., Jacksonville AR 72076

**Platinum Level: \$1,000** Includes 1 hr speaking spot, 6 ft draped table, 2 chairs, and complimentary Exhibitor Badges for 2 people per booth. Additional badges must be registered as attendee and pay applicable registration fees. Booth space is 10 ft. x 10 ft. and allowed to display literature and products. No background provided. Also provided will be company name and logo printed in registration forms. 1-hour slot is for technical presentation **only**.

**Gold Level: \$750** Includes 6 ft draped table, 2 chairs, and complimentary Exhibitor Badges for 2 people per booth. Additional badges must be registered as attendee and pay applicable registration fees. Booth space is 10 ft. x 10 ft. in the exhibit hall and allowed to display literature and products. No background provided. Also provided will be company name and logo printed in registration forms.

## Tentative Schedule:

### **WEDNESDAY**

6:00 pm - 9:00 pm Vendor Set Up

### **THURSDAY at Jacksonville Community Center**

7:00 am - Registration  
8:00 am - 8:50 am Sponsored Breakfast,  
and Student Presentations  
9:00 am - 9:50 am Class  
10:00 am - 10:50 am Class  
11:00 am - 11:50 am Class  
12:00 pm - 12:50 pm Sponsored Lunch  
business meeting and featured speaker  
1:00 pm - 1:50 pm Class  
2:00 pm - 2:50 pm Class  
3:00 pm - 3:50 pm Sponsored Break, time allowed  
for visiting and mingling with attendees  
4:00 pm - 4:50 pm Class  
5:00 pm - 5:50 pm Class  
5:50 pm Release for the Evening

### **FRIDAY at AR Game & Fish Shooting Complex**

7:00 am - 7:50 am Registration, Set Up,  
& Breakfast  
8:00 am - 9:50 am Panel Discussion  
10:00 am - 11:50 am Panel Discussion  
12:00 pm - 12:50 pm Sponsored Lunch  
1:00 pm - 1:30 pm Register for Skeet Shooting  
1:30 pm - 3:30 Skeet Shooting

**Total of 15 pdh's offered to attendees.**

**Please use above schedule when selecting your preferred speaking or sponsorship slot.**

# Annual Meeting Corporate Sponsorship Options

\_\_\_\_\_ **Event Sponsor: \$2,500** Naming rights for the event. Company logo and name prominently displayed on all literature and pamphlets prepared for this event. A 2- foot by 3- foot display board will be visible at all times at the registration and help desk. Your company name and logo displayed on the projection screens in the main exhibit hall. Your company name mentioned during all group gathering times. Includes 1 hr speaking spot, 6 ft draped table, 2 chairs, and complimentary Exhibitor Badges for 3 people. No background is provided. Company name and logo printed in registration forms which will be sent out. If additional people will be at your table then they must complete a registration packet and pay applicable registration fees.

\_\_\_\_\_ **Lunch Sponsor: \$1,500** Naming rights for the meal, company logo and name prominently displayed on all literature and pamphlets prepared for this event. A 2- foot by 3- foot display board will be at the entrance of the exhibit hall during the meal. Your company name and logo displayed on the projection screens in the main exhibit hall during the meal. Your company name mentioned during the meal. Includes 6 ft draped table, 2 chairs, and complimentary Exhibitor Badges for 2 people. No background is provided. Company name and logo printed in registration forms. If additional people will be at your table then they must complete a registration packet and pay applicable registration fees. (Two available)

\_\_\_\_\_ **Breakfast Sponsor: \$1,000** Same as Lunch Sponsor. (One available)

\_\_\_\_\_ **Break Sponsor: \$1,000** Same as Breakfast Sponsor (Two available)

\_\_\_\_\_ **Shooting Event Sponsor: \$2,000** Naming rights for the shooting event, company logo and name prominently displayed on all literature and pamphlets prepared for this event. Includes 6 ft draped table, 2 chairs, and complimentary Exhibitor Badges for 2 people. No background is provided. Company name and logo printed in registration forms. If additional people will be at your table then they must complete a registration packet and pay applicable registration fees. (One available)

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Option to pay by credit card online, go to [www.arasce.org](http://www.arasce.org)

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Organization: \_\_\_\_\_

Sponsorship Level: \_\_\_\_\_

Name or Representative for Contact: \_\_\_\_\_

Address of Organization: \_\_\_\_\_

Phone #: \_\_\_\_\_ Fax #: \_\_\_\_\_

Email Address of contact: \_\_\_\_\_

1. Name of person attending conference: \_\_\_\_\_

Company Name: \_\_\_\_\_

2. Name of person attending conference (if applicable): \_\_\_\_\_

Company Name: \_\_\_\_\_

3. Meal or Break Sponsorship Preference: \_\_\_\_\_

**Note: Sponsorship slot will be assigned on a first come first serve basis.  
We will do everything possible to get you in your requested slot.**

**SPEAKER INFORMATION IF APPLICABLE FOR THE STATE ANNUAL MEETING AND CONTINUING EDUCATION SEMINAR (if applicable)**

Speaker Company Name: \_\_\_\_\_

Speaker Phone Number: \_\_\_\_\_ Speaker Email Address: \_\_\_\_\_

Speaking Time Preference: \_\_\_\_\_

**Note: Speaking Slot will be assigned on a first come first serve basis we will do everything possible to get you in your requested slot.**

**Please email your company's logo for printing use, otherwise only the organization name will appear. The logo needs to be highest quality possible.**